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Bib Data Sheet

CONFIRMATION NO. 5579

<b>SERIAL NUMBER</b> 10/711,580	<b>FILING OR 371(c) DATE</b> 09/26/2004 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1772	<b>ATTORNEY DOCKET NO.</b>
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**APPLICANTS**

James Francis Duffy JR., Lafayette Hill, PA;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***    **\*\* SMALL ENTITY \*\***  
 10/20/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 4	<b>INDEPENDENT CLAIMS</b> 1
Verified and Acknowledged	Examiner's Signature: <i>Brent A. Men</i> Initials: <i>BAM</i>				

**ADDRESS**

36941

**TITLE**

Heat- and pressure-resistant bottle with increased oxygen barrier

<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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